## SECTION 00 11 13 – ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of <u>Sanitary Sewer Collection and Outfall Improvements / CWSRF No.</u> <u>CS0110047-02</u> will be received by the <u>City of Headland</u> at the <u>Council Chambers, 9 Park Street, Headland</u>, <u>AL 36345</u>, until <u>10:00 a.m.</u> local time on <u>December 16, 2024</u>, at which time the Bids received will be publicly opened and read.

The work to be performed under this Contract consists of replacement of approximately 3,600 linear feet of 8" to 15" sanitary sewer pipe by open-cut method, rehabilitation of approximately 700 linear feet of 12" to 14" sanitary sewer pipe by cured-in-place-pipe method, replacement of approximately 900 linear feet of 12" sanitary sewer pipe by pipe-bursting method, and all other related appurtenances.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and/or unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Poly, Inc. 1935 Headland Avenue, Dothan, AL 36303, 334-944-2487, Jacob Holmes, <u>iholmes@poly-inc.com</u>. Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office.

Bidding Documents may be obtained electronically in portable document format (PDF) at no cost by registering with the Issuing Office at <u>https://poly-inc.com/bid-site</u>. Printed copies may be obtained from the same, during the hours indicated above, upon payment of deposit of <u>\$150.00</u> for each set. Bidders who return full sets of the Bidding Documents in reusable condition within 10 days after receipt of Bids will receive a full refund. Additional sets for non-Bidders, Bidders who obtain more than one set of Bidding Documents, subcontractors, vendors, or dealers will be refunded as stated above less the cost of printing, reproduction, handling, and distribution. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. No Bidding Documents will be issued within 72 hours of the scheduled date and time of the Bid Opening.

## A Pre-Bid Conference will be held at <u>10:00 a.m.</u> local time on <u>Friday, December 6, 2024</u> at the <u>City of</u> <u>Headland Council Chambers, 9 Park Street, Headland, AL 36345</u>. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or Bid will not be received or considered by the Owner. The Bidder shall show evidence by including its current license number during registration and clearly displaying on the outside of the sealed envelope in which the Bid is delivered.

The Owner reserves the right to reject any and all Bids and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted. The Owner further reserves the right to negotiate price and time with the low bidder.

This project is funded by a Clean Water State Revolving Fund Loan from the Alabama Department of Environmental Management.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

OWNER:	CITY OF HEADLAND
BY:	RAY MARLER, MAYOR

END OF SECTION 00 11 13