

SECTION 00 11 13 – ADVERTISEMENT FOR BIDS

**OWNER:** CITY OF DOTHAN

**LOCATION:** DOTHAN, ALABAMA

**PROJECT:** LCWWTP SLUDGE CONVEYOR REPLACEMENT

**CITY OF DOTHAN BID #:** 25-060

Sealed Bids for the construction of the LCWWTP Sludge Conveyor Replacement project will be received by City of Dothan, at the City Commission Chambers, Room 203, located on the second floor of the Roy M. Driggers Municipal Building/Civic Center, 126 North Saint Andrews Street, Dothan, AL 36303, until 2:00 PM, local time, on Wednesday, September 10, 2025 at which time the Bids received will be publicly opened and read aloud.

The work performed under this Contract consists of replacing the existing belt conveyor with a new screw conveyor in the sludge dewatering building at the Little Choctawhatchee Wastewater Treatment Plant.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and/or unit price basis as indicated in the Bid Form.

Information and Bidding Documents for the Project can be found at the following designated website: <https://poly-inc.com/bidsite>. Bidding Documents may be downloaded from the designated website at no cost. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is Poly, Inc., 1935 Headland Ave., Dothan, AL 36303, 334-793-4700. Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM to 5:00 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at the office of Dothan Utilities located at 200 Kilgore Dr., Dothan, AL 36301, on Monday through Thursday between the hours of 8:00 AM to 4:00 PM

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$300.00 for each set plus shipping as applicable. Bidders who return full sets of the Bidding Documents in good condition within 10 days after receipt of Bids will receive a full refund minus shipping charges. Non-Bidders, and Bidders who obtain more than one set of the Bidding Documents, will receive a refund less the cost of printing, reproduction, handling, and distribution for documents returned in good condition within the time limit indicated above.

Bid security shall be furnished in accordance with the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or Bid will not be received or considered by the Owner. The Bidder shall show evidence by including its current license number during registration and clearly displaying on the outside of the sealed envelope in which the Bid is delivered.

A **MANDATORY PRE-BID CONFERENCE** will be held at 2:00 P.M. local time on Tuesday, September 2, 2025 at Poly, Inc.'s office located at 1935 Headland Avenue, Dothan, AL 36303. Bids will not be accepted from Bidders that do not attend the Mandatory Pre-Bid Conference.

The Owner reserves the right to reject any and all Bids and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted. The Owner further reserves the right to negotiate price and time with the low bidder.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**OWNER:** City of Dothan, Alabama  
**BY:** Mr. Mark Saliba  
**TITLE:** Mayor

END OF SECTION 00 11 13